# 2023 Bond Update



## Stephen Dorman, P.E., Sledge Engineering

Regular Board Meeting February 19, 2025 2023 Bond Projects - Schedule Status as of 02/12/25

Large Capital Projects	Plan & Design	AHJ *	Bid	Construction	Open
Jarrell Ranch Middle School				77% Complete	Aug-25
<b>New Operations Center</b>				58% Complete	Aug-25
JHS Expansion - Package 1 (Admin, Library, Fine Arts, Ag)				30% Complete	Sep-25
Paw Prints & Admin Annex	Construction Documents In Progress (95% Complete)				Jun-26
<b>Berry Creek Elementary School</b>				33% Complete	Aug-26
JHS Expansion - Package 2 (CTE & Gym)	Construction Documents In Progress (90% Complete)				Aug-27
<b>New Elementary School #5</b>	Opening dated to be revised based on Demographer 2025 information				Aug-28
Safety/Security	Timeline and Scope Varies for District-Wide and Campus Enhancements				
<b>Technology Infrastructure</b>	Timeline and Scope Varies for District-Wide and Campus Enhancements				
<b>New Buses &amp; Other Vehicles</b>	Timeline Varies based on needs for each School Year				
* AHJ=Authority Having Jurisdiction for Permit Review/Approval (City, Code, TCEQ, TDLR, Wilco Health)					

## Jarrell Ranch Middle School (MS#2)

### **Construction:**

- a) Power on to portion of building
- b) Interior finishes continue
- c) Schedule tracking for Summer 2025
- d) Construction 77% complete
- e) Paid To Date=\$54.2 mil(as of 01/31/25)







## **Operations Center**





### Construction

- a) Interior build out continues
- b) Schedule tracking for Summer 2025
- c) Construction 58% complete
- d) Paid To Date = \$7.5 mil (as of 01/31/25)





# **High School Expansion - Package 1**

#### Construction:

- a) Foundation piers underway
- b) Interior Library and Admin new framing underway
- c) Construction 30% complete
- d) Paid To Date = \$4.4 mil (as of 01/31/25)











## **Berry Creek Elementary School (ES#4)**

### **Construction:**

- a) Utilities in progress
- b) Concrete driveways continue
- c) Structural steel started
- d) Schedule tracking for June 2026 completion
- e) Construction 33% complete
- f) Paid To Date = \$14.1 mil (as of 01/31/25)







## **Admin Annex & Paw Prints**





### 1. Design

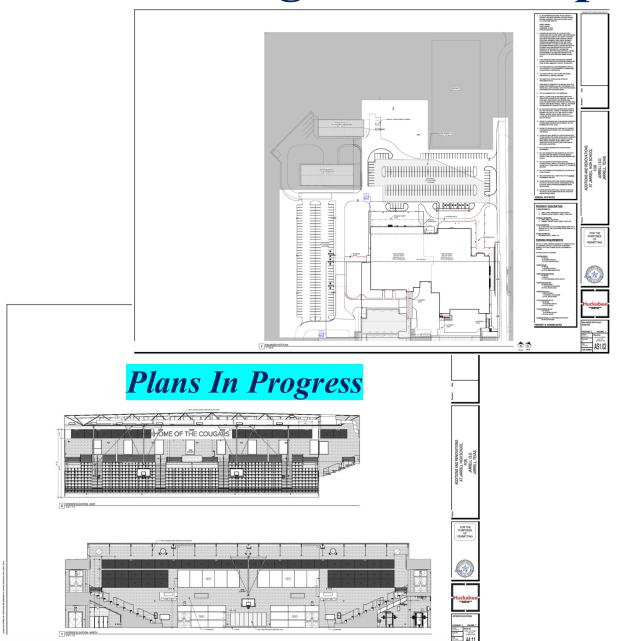
- a) 2/6, 2/11 Staff plan review meetings
- b) Construction Plans due 02/28/25\*

#### 2. Bid & Construction

- a) Bids in March 2025
- b) Schedule estimates with 05/01/25 construction start date:
  - a) Annex Open Jan 2026
  - b) Paw Prints Open Jun 2026



# **High School Expansion - Package 2**



#### 1. Design Status:

- a) Package 2 Scope:
  - i. Career & Technical Education
  - ii. Gym & Locker Rooms
- b) Permit Set for review submitted to City on 12/17/24
- c) Construction Plans due 03/05/25

#### 2. Bid/Construction:

- a) Bid Process starts March 2025
- b) Construction begins June 2025
- c) Open Aug 2027



## Project Accounting – Expense Summary as of 02/12/25

